## BTech Curriculum

## 2020

## Guidelines for <br> Assigning ACTIVITY POINTS



MAR BASELIOS COLLEGE OF ENGINEERING AND TECHNOLOGY (Autonomous)
Mar Ivanios Vidya Nagar, Nalanchira, Thiruvananthapuram - 695015

## Introduction

Co-curricular and extra-curricular activities are important for the holistic development of the personality of a student. Apart from the technical knowledge and skills associated with the course curriculum, MBCET focuses on moulding the students to be successful as professionals with excellent soft skills, leadership qualities and team spirit. They should have entrepreneurial capabilities and societal commitment.

In order to nurture these qualities, it is made mandatory that all students have to earn a minimum of $\mathbf{1 0 0}$ activity points during the four years of study. The various segments from which they can earn the points are given below:
i) Communication Skills
ii) Hardware Skills
iii) Technical Skill Development
iv) National Initiatives
v) Sports \& Games
vi) Cultural Activities
vii) Leadership \& Management
viii) Professional Self Initiatives
ix) Entrepreneurship
x) Community Outreach Activities

Two credits are given for this on a pass/ fail basis and is mandatory for getting the B Tech Degree. As no grade is given for these two credits, they are not included in the CGPA calculation. Points earned by the student will be indicated in the consolidated academic statement.

Minimum activity points to be earned from I year to IV year are as given below:

| Year of Study | I and II year | III and IV year |
| :---: | :---: | :---: |
| Activity Points (Min.) | 40 | Remaining points required for a <br> total of 100 |
| Total Activity Points | 100 |  |

## ACTIVITY SEGMENTS

The following table gives the list of activities under each of these segments, the level of achievement expected, activity points, evidence needed to assign the points and the minimum duration needed for certain activities. It is mandatory for all students to participate in the activities mentioned in Section A.

| SECTION A |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Activity Head | $\begin{array}{\|l\|} \hline \text { Sl. } \\ \text { No. } \end{array}$ | Activity | Achievement Levels \& Assigned Activity Points |  | Approval Document * * | Max. <br> Points | Year of activity |
|  | 1 | Communicative English | Level \#1 5 | Level \#2 5 | a | 10 | 1 Year |
|  | 2 | Basic hardware Lab at IEDC (Open for all branches) |  |  | a | 10 | 1 Year |
|  | 3 | Simulation Software offered by the Dept./IEDC (MATLAB, PSpice, CAD etc.) (Min. duration of 10 hrs ) (Details will be specified in the activity description) |  |  | a | 10 | 11 year |
|  | 4 | Skill development Programs offered by the Dept./IEDC/FTL etc. (Min. duration of 30 hrs ) (Details will be specified in the activity description) |  |  | a | 30 | II, III \& IV year |


| SECTION B |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Activity Head | $\begin{aligned} & \text { SI. } \\ & \text { No. } \end{aligned}$ | Activity | Achievement Levels and Assigned Activity Points | Approval Docume nt** | Max. <br> Points | Min. Duration of activity |
|  | 5 | NSS/NCC\# | 60 | a/b/c | 60 | 2 Year |
|  | Best NSS Volunteer Awardee (University level) / Participation in National Integration Camp/ Pre Republic-Day Parade Camp (South India), supported by certification, additional points upto 10 can be provided subjected to maximum limit of $\mathbf{1 0}$ points. <br> Best NSS Volunteer Awardee (State/ National level)/ Participation in Republic Day Parade Camp/ International Youth Exchange Program, supported by certification, additional points up to 20 can be provided subjected to maximum limit of $\mathbf{2 0}$ points. <br> Maximum for item \# 5 is limited to $\mathbf{8 0}$. |  |  |  |  |  |


| Activity <br> Head | SI. <br> No. | Level* | I | 11 | III | IV | v | Approval <br> Document | Max. <br> Points | Min. <br> duration of activity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6 | Sports | 8 | 15 | 25 | 40 | 60 | a | 60 | 1 Year |
|  | 7 | Games | 8 | 15 | 25 | 40 | 60 | a | 60 | 1 year |
|  |  | First Prize | 10 | 10 | 10 | 20 | 20 | Additional points for winning. The maximum limit for activity points is 60 . But for Level IV and V winning, the maximum point limit is enhanced to 80. |  |  |
|  |  | Second Prize | 8 | 8 | 8 | 16 | 16 |  |  |  |
|  |  | Third Prize | 5 | 5 | 5 | 12 | 12 |  |  |  |
|  | 8 | Music | 8 | 12 | 20 | 40 | 60 | a | 60 | 1 Year |
|  | 9 | Performing arts | 8 | 12 | 20 | 40 | 60 | a | 60 | 1 Year |
|  | 10 | Literary arts | 8 | 12 | 20 | 40 | 60 | a | 60 | 1 Year |
|  |  | First Prize | 10 | 10 | 10 | 20 | 20 | Additional points for winning. The maximum limit for activity points is 60 . But for Level IV and V winning, the maximum point limit is enhanced to 80. |  |  |
|  |  | Second Prize | 8 | 8 | 8 | 16 | 16 |  |  |  |
|  |  | Third Prize | 5 | 5 | 5 | 12 | 12 |  |  |  |


|  | 11 | Student Professional Societies (IEEE, IET, ISTE, ASME, ASCE, CSI, SAE, NASA etc.), Other College level Committees (IEDC, IIC, etc.) | Core coordinator: 15 <br> Sub coordinator: 10 Volunteer: 5 | d | 40 | I, II, III or IV year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12 | Dept. Association (Mechanical, Civil, Electrical etc.) | Core coordinator: 15 <br> Sub coordinator: 10 <br> Volunteer: 5 | d | 40 |  |
|  | 13 | Festival, Technical Events, Sports (College approved) | Core coordinator: 15 <br> Sub coordinator: 10 Volunteer: 5 | d | 40 |  |
|  | 14 | Hobby Clubs | Core coordinator: 15 <br> Sub coordinator: 10 <br> Volunteer: 5 | d | 40 |  |
|  | 15 | Student representatives (Senate) | Chairman: 30 <br> Secretary: 25 <br> Other Member: 15 <br> Class representatives: 10 <br> Editor (College <br> magazine):25 <br> Editorial board members <br> (College magazine): 15 | d | 60 |  |



|  | 27 | Start-up Company - Registered legally | 60 | d/e | 60 | I, II, III or IV year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 28 | Patent-Filed | 30 | d | 60 |  |
|  | 29 | Patent - Published | 35 | d | 60 |  |
|  | 30 | Patent- Approved | 50 | d | 60 |  |
|  | 31 | Patent- Licensed | 80 | d/e | 80 |  |
|  | 32 | Prototype developed and tested | 60 | d | 60 |  |
|  | 33 | Awards for products developed | 60 | d | 60 |  |
|  | 34 | Innovative technologies developed and used by industries or other stakeholders | 60 | d | 60 |  |
|  | 35 | Received venture capital for funding for innovative ideas/products | 80 | d/e | 80 |  |
|  | 36 | Startup Employment (Offering jobs to two persons not less than Rs. 15000/- per month) | 80 | d | 80 |  |
|  | 37 | Societal innovations\% | 50 | d | 50 |  |


|  | 38 | Community outreach activities* | 20 (2 weeks) <br> 10 (1 week) | d | 60 | I, II, III or IV year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

* Level I - College Events; Level II - Zonal Events; Level III - State/ University Events; Level IV - National Events; Level V - International Events
**Approval Documents:
(a) Certificate
(b) Letter from Authorities
(c) Appreciation recognition letter
(d) Documentary evidence
(e) Legal Proof
(f) Others (specify)

[^0](Approved by College Council by circulation in June 2021)

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[^0]:    $\%, \&$ - Suggestive activities as Long-Term Goals, may be carried out by students in teams:
    i. Prepare and implement plan to create local job opportunities
    ii. Prepare and implement plan to skill village youth and provide employment
    iii. Prepare and implement plan to improve education quality in village
    iv. Prepare an actionable DPR for doubling the village income
    v. Prepare and implement a plan to improve health parameters of villagers
    vi. Implement/develop technology solutions which will improve quality of life
    vii. Prepare and implement plan to promote local tourism through innovative approaches
    viii. Setting of information imparting club for women leading to contribution in social and economic issues
    ix. Develop localized techniques for reduction in construction cost
    $x$. Developing sustainable water management system
    xi. Developing and managing efficient garbage disposable system
    xii. Developing and implementing of low-cost sanitation facilities
    xiii. Prepare and implement solution for energy conservation
    xiv. Prepare and implement plan of sustainable growth of village
    xv. Contribution to any national level initiative of Government of India. Eg., Digital India/ Skill India/ Swachh Bharat Internship/ UBA activities/ Universal Human Values related activities

    Note: For any events other than those specified above, the Dean (Acad.) will take appropriate decision to award points based on the recommendations of the HoD \& Faculty Advisor.

